



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

AUGUST 6, 1938

CLEVELAND, TENN.

VOL. 29, No. 23

## The Prophets, Angels and Christ

BY S. J. WOOD

"God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Being made so much better than the angels, . . . For unto which of the angels said he (God) at any time, Thou art my Son, this day have I begotten thee. And again, I will be to him a Father, and he shall be to me a Son? . . . let all the angels of God worship him . . . But to which of the angels said he at any time, Sit on my right hand until I make thine enemies thy footstool? . . . Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him . . . For unto the angels hath he not put in subjection the world to come, whereof we speak. But one in a

certain place testified, saying, What is man, that thou art mindful of him? or the son of man (Christ), that thou visitest him? Thou madest him (Christ) a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands."

After reading a goodly portion of Hebrews first and second chapters, it is plainly seen that the author is very earnestly endeavoring to elevate Christ to His rightful place in the minds and hearts of the people He is addressing. In doing so he makes a comparison of prophets, angels, and Christ.

Angels, as well as prophets, had in time past played an important role in the propagation of God's great program, and, according to the Word just referred to, their message and bidding was steadfast, that is, all who transgressed or disobeyed their message received a just recompence of reward. Notice, a just reward! Then the final analysis of the text is, if, in time past God spared none who ignored His prophetic and angelic message bearers, how shall we today escape if we ignore and disobey the message of Him who is so much greater and better and more glorious than all angels, though, to begin with, He took not on Himself the nature of angels, but, instead, the seed of Abraham.

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## Alabama State Convention

BY J. H. WALKER, General Overseer

The Alabama state convention was the greatest camp meeting and convention in the history of the Church of God in Alabama. The meeting was well attended by the ministers and members. Had it not rained so much others would have attended. There was the greatest spirit of unity, fellowship and enthusiasm I have ever seen in Alabama. There were far more hundred-per-centers in bringing up all the program of the Church. God was with us in a most marvelous way.

Brother Whittington and his ministers have worked hard, and the good loyal people of Alabama surely have made it possible for us to have the greatest year in the history of the Church. The Sunday Schools and Y. P. E's have taken renewed energy and had a great year. Although Alabama claims to have been hit hard financially, they had a wonderful mission offering, which not only doubles any previous state offering, but claims second place in the nation for state mission offerings. The final on the floor amounted to \$1,603.53. This puts Alabama next to South Carolina, who holds the record for last year and this year. This Alabama offering exceeds all offerings for last year, with the exception of South Carolina's.

They brought nearly \$193.00 worth

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To all the Church of God pastors, evangelists, and laity of Missouri: This is to stir up your pure minds by way of remembrance that the time for the 33d Annual Assembly is drawing near, and I am wondering how many of you good people will be there to represent "The Church of God in the good ole state of Missouri," and to enjoy the good blessings of God that we are expecting. Churches, remember that it is your duty to send your pastors to this General Assembly. If you fail, you may be sorry. Do it if you have to sacrifice. Let him have that privilege to hear and even help discuss those important subjects relative to the progress of the Church. Bishops, try to be in the Bishops' Council. Laity, do your best to attend this annual feast and get your inner man all fed up like a fresh-charged battery and go back home on fire, but be sure you have enough insulation between your storage plates so you will not have a ground nor short circuit (dead ground) so you can move back the powers of hell and shine forth the gospel light to a dying world. Let's go! Go where? To

the 33d Annual Assembly of the Church of God, Aug. 30-Sept. 4, 1938, at Chattanooga, Tenn.—H. L. Marcum, overseer of Missouri, Desloge, Mo.

If there is anyone going to the Assembly, coming through Fayetteville, N. C. or anywhere near Bensen, N. C., and can take one or two passengers, please get in touch with me at once.—Buford L. Vollrath, Rt. 2, Bensen, N. C.

To the pastors and churches of Missouri: I am sure we love our state overseer, Brother H. L. Marcum, and as it is getting close to the Assembly, let us do something to prove we do love him. I would like to ask each church in the state to take a love offering the second Sunday in August, the 14th, to help him in his Assembly expenses. Brother Marcum has worked hard and faithfully for the best interest of the work in the state, and I'm sure it is just a small way to show we appreciate him. Please don't fail to take your offering and send it in the same week.—M. G. Swarts, Leadwood, Mo.

The Ferrellsburg and Stone Branch churches will have their home coming Aug. 14. We are now extending to you an invitation to attend this great feast with us. You ministers on the Logan and Mallory districts, be sure to come

for you are needed. There will be dinner on the ground. This is to all the Church of God folks who will come.—G. H. Brewster, Ferrellsburg, W. Va.

The Winding Gulf Y. P. E. and Sunday School district convention will be held at Beckly, W. Va., Sunday, August 14. Brother T. F. Blackwell, state superintendent, will be in charge of the program. Services begin at 9:30 a. m. All Sunday Schools and Y. P. E's please discontinue your service at home on this date and attend the district convention. We will have dinner at the church so don't forget to bring your baskets of eats with you. Let's all come out and make this the best convention we have ever had. Pray much for the Sunday Schools and Y. P. E's of W. Va.—G. E. Thompson, district superintendent, Glen Daniels, W. Va.

I am leaving Beasleys Chapel July 31 as I have to work my way to the Assembly. My address will be Ryland, Ala.—O. D. Springer, Rt. 1, Ripley, Tenn.

There will be a home coming at the Church of God at McVeigh, Ky., Aug. 14. Everyone is invited to come and enjoy the day with us. We will have dinner on the ground.—W. B. Webb, pastor, Box 105, Pinsonfork, Ky.

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# The 33rd Annual Assembly

of the

## Church of God

August 30 to September 4, 1938

AGAIN CHATTANOOGA IS ASTIR..... ENTHUSIASTICALLY TALKING ABOUT IT

THE PRESS IS ANNOUNCING IT..... THE LOCAL CHURCHES ARE ANXIOUSLY AWAITING YOUR COMING

WE ARE EXPECTING THE GREATEST ASSEMBLY IN THE HISTORY OF THE CHURCH

**Make Your Preparations to Come**

# Brief Mention of State Conventions

By R. P. Johnson, Assistant General Overseer

Mid-winter in Huntington Beach, Southern California, is as pleasant as May in Tennessee and it was here that the California-Arizona convention was held. The City of Huntington Beach very graciously tendered the use of its nice commodious auditorium for the occasion. Any doubts that I may have entertained as to whether the people would be interested or not were relieved the first service, for both our Lord and a goodly number of fine people met with us the first service and the interest continued to grow until the closing service. There was good evidence that God had given Brother Douglas favor with both members and friends and the work has the brightest outlook that it has ever had, the Church of God is on its feet and is moving forward in California.

## OREGON

Until Brother Milam and family went to Oregon two years ago, this had been a neglected field but they have worked and sacrificed and induced some other good workers to join them until we now have something to be thankful for in Oregon. They need help, both finance and laborers. From Oregon I moved on to the Yakama Ma Valley in the state of

## WASHINGTON

And while conducting or being in a state convention with snow and ice in abundance was a new experience for me, yet it was a blessed one for even though the church was not ceiled overhead our God made it pleasant enough for us to be comfortable. If I am any judge as to what it takes to have a good convention, this was a good one in every way. If you hear voices saying either "come" or "give," no doubt it will be the voices of Idaho and Washington.

## MONTANA

While we did not have a state convention at Bigtimber, yet we certainly had an inspiring and pleasant week end with Brother Lowe and the good people there. Workers and members came in from different parts of the state and every service was freighted with the blessing of God. Saints were made to rejoice and sinners were deeply convicted as the power of God worked in our midst. One will have to visit Montana to appreciate the good people there. From Montana I stopped off for a short visit with Brother D. C. Boatwright, overseer of South Dakota, and while it was a short visit it was a pleasant one.

## NEBRASKA

Having been acquainted with Brother James Cross and his wife for a number of years, I looked forward to this visit with eagerness and in full expectation of the presence of the Lord with us, and truly we were not disappointed for even though Nebraska is small, as far as Church of God membership goes, yet they are of that type that God can meet and set His seal upon their worship.

## ILLINOIS

This was indeed an old-time, Pentecostal, Church of God convention, with everything that it takes to pronounce it a success. Such singing and music, such praying, preaching and praising can not be found or enjoyed only when the Holy Ghost is pleased and is anointing. There was evidence of unity and fellowship among the ministers and workers, and plenty of proof that service and sacrifice are moving hand in hand. Brother Thomas and the Illinois ministers are certainly pulling together and God is with them.

## IOWA

As most Evangel readers know, Iowa is a new state for the Church of God, but it is by no means the least for its growth is one of the outstanding features of the Church in the Midwest. The interest was at such high pitch that we could hardly take time for recess. A number of fine ministers and laymen were added to the church in this convention. The local church at Jefferson entertained the delegates free. Brother Willie Goins is pastor there and with the assistance of devoted members and untiring efforts of his faithful wife, they did a great job of caring for the delegates. Keep your eyes on Iowa for it is a coming state for the Church of God.

## OHIO

It was a little different as Brother Stephens decided to have a ministers' revival instead of a state convention as had been the custom heretofore. Practically all ministers in the state were present and keen interest was shown in the good preaching which Brothers Latimer and Delk did as they were the principal speakers for the revival. Those of you who are acquainted with these two brethren know their ability and they seemed to be at their best.

## MISSOURI

This convention was held under a large tent at Cantwell and it was about half large enough for the large crowd.

On account of a serious accident earlier in the year, Brother Marcum has been hindered much in his work, but the faithful workers in the state had co-operated with him and had everything in readiness for a good convention which was inspiring and enjoyed by all who attended. The presence of their former overseer, W. J. Milligan, also that of our General Overseer, added much to the success of the meeting. Then there were Brother and Sister L. T. Waters, Jr., accompanied by the Burnett sisters, all of whom contributed to the meeting, the girls' singing, also Brother Waters' preaching, was enjoyed. Missouri has some fine ministers and they did some great preaching. Brother Marcum is held in high esteem by all who know him.

## NORTH CAROLINA

Being one of the leading states, we were looking forward to a great convention and truly none were disappointed. This being the fourth time we had been in North Carolina conventions, we believe that this one exceeded any of the previous ones, especially in some ways. The preaching was true convention preaching and the majority of the messages were well balanced with information and inspiration. There was much complimentary talk of the businesslike manner in which the convention was conducted. Brother Williams is held in high esteem by the North Carolina people.

## DIST. OF COLUMBIA AND WESTERN MARYLAND

Some might think that because this was the first convention for the District of Columbia and Western Maryland, it was a baby convention, but you are wrong for even though it was their first attempt yet it exceeded some of the older and larger states in many ways, and judging according to churches, etc., it was equal to any. Brother Raney being an experienced man in this kind of work, and having others who were familiar with state work, had everything ready and there was not a hitch throughout the convention. Here again they entertained the delegates free and God was in the entire arrangement.

## VIRGINIA

The Virginia convention was held at Monroe. There was just a bit of disappointment on account of not getting the large tent ready but the presence and power of the Lord made up for this little shortage and the convention was

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## EDITORIALS

### The Assembly

The Assembly will soon convene and we hope every one will be able to come and enjoy this great feast. Pray that God will give us the things that please Him.

### Sunday School Literature

The Assembly will convene just as our Sunday School rush begins. We are now going forward with the publishing of the fourth quarter literature and hope to have it ready to ship before the Assembly. Those who possibly can do so will do us a great favor to send in your orders at once.

### Plans to Depopulate Great Cities

"Nation shall rise against nation, and kingdom against kingdom," Mark 13:8.

The Bible teacher a few years ago was laughed at when he showed from prophecy that the human race was destined to be all but destroyed by its own diabolical inventions. Today we use the language of the statesman and secular columnists to show how literally the prophecies are being fulfilled.

The Cleveland "Plain Dealer" has recently run a series by one of its own writers who is abroad, Wm. F. McDermott. We give our readers a few paragraphs from the pen of this discerning writer. Writing from Paris, he says:

"When a bomb strikes a Spanish city, every Englishman, or Frenchman, feels it. What has happened in Barcelona, Valencia or Grinollers may happen next in London or Paris. There is not merely a deep moral resentment here against bombing of helpless cities. There is a personal dread and horror.

"It does not take much imagination for an inhabitant of London or Paris to visualize what would happen to him and his family if a general war came and aerial bombardment were conducted

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This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

with Spanish ruthlessness on a vastly enlarged scale. In America such anxieties are remote. Here they are pressing and immediate.

"Everybody hopes that these horrors will not come to pass. Every government prepares for them as if they were inevitable.

"No other policy would be realistic or prudent, but there is something shocking about the calm acceptance of the conclusion that the next great war, when it comes, will be brutal beyond belief and that its victims will be largely women, children and men too old or ill for the army.

"A few days ago the undersecretary of the British Home Office announced that plans had been drawn up for the evacuation from London within three days of 3,500,000 persons. Plans were being considered for the reduction of service on the London subway to permit the tubes to be used as refugees in times of air attacks.

"Cellar accommodations have been catalogued. In Stepney, there were 6,900 basements available for shelter against bombs. Where cellar refugees were not sufficient, parks and open spaces would be put to use.

"Plans for trenches and dugouts in the parks have been drawn up. Thirty million sand bags have been accumulated and stored by the government. Nearly 300,000,000 more have been ordered.

"The assumption underlying these preparations, is monstrous and it is the more monstrous because it is reasonably justifiable by the present realities of the world. It is the considered judgment of the British government as evidenced by this program, that the next general war will multiply the horrors of aerial bombardment to such an extent that great cities will have to be depopulated and those inhabitants who are left will hide in basements, lie in ditches in the public parks or lurk in the shelter of hundreds of millions of sandbags.

"It is not a pretty picture. Who shall say that it will not come to pass?

"The French, being a realistic-minded race, have moved faster and further

than the English in a program of protection against aerial bombardment. They are prepared to move 2,750,000 persons from Paris, on short notice, out of a total population of 4,500,000.

"Moreover, the French know where these refugees are going. Even the railway tickets are already arranged for.

"Consciousness of the possibilities of air raids is burned into the French population daily, through placards in offices and shops describing the precautions to be taken. Even visitors in Paris are not unwarned. I saw one of these signs yesterday in the mail room of the American Express Company which is almost exclusively patronized by American tourists.

"The tragedy is that all these elaborate and presumably well-laid plans to minimize the murderousness of a modern air raid will avail very little. People who take refuge in a subway can be slaughtered by a big explosive bomb almost as easily as if they remained in the street.

"There is no assurance of safety in the suburbs or even in the country. Some of the deadliest, most horrifying destruction in the Spanish war has occurred in raids on the suburbs of Barcelona or in the leveling of such small towns as Grinollers.

"In Barcelona, I saw heavily-built stone apartment buildings of seven or eight stories that had been hit by big bombs. The bombs split the roof, tore through the intervening floors and exploded in the basement.

"In one case they killed seventeen persons who had taken refuge in the cellar and merely fanned the inhabitants of upper rooms, not in the direct line of the bomb, who took their chances where they were.

"Real protection against air raids is not possible with the knowledge we now have. Recent experience in Barcelona suggests that the best guarantee is a strong defense in the air. But any defense must be inadequate against 500-pound bombs dropped indiscriminately over a city from a distance of many thousand feet.

"If the united will of the world and the universal revulsion of mankind cannot stop these senseless and murderous air raids in Spain, there is not much hope for women and children when the scale of the conflict expands and first-class brains and improved machinery are put to work at the fine, brave business of exterminating humanity."—From "Prophecy."

The heathen will never get the light of the pure gospel from the lofty church steeple, but from the lowly church people, which is "the city set upon a hill" that "cannot be hid." God give us more of the lowly people, even if it should reduce the number of high church steeples.

## The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 32 N. W. 35th St., Miami, Fla.

### God's Will Our Aim in Life

"If any man will do his will, he shall know of the doctrine," John 7:17.

"The God of our fathers hath chosen thee that thou shouldest know his will," Acts 22:14.

God is the creator and preserver of every life, and He has a design or purpose in each life. Only sin can thwart or hinder the fulfillment of that purpose. God wills that all shall be saved and come to a knowledge of the truth. All who are saved, are saved because it is the will of God to save them. It is not God's will that any perish. It is God's will that all live holy in this life. It is His will that He shall dwell in every believer in the person and power of His Spirit. It is His will that all shall live only for His glory in this world. It is His will that all who do His will here shall dwell with Him in heaven when this life is over.

The purposes and provisions of God's will will reach to all eternity. The will of God is the rule by which our lives are to be lived in this world. How happy are they, and how many blessings come to them, who know and do the will of God!

1. God's will is to be earnestly and carefully sought. In this world of sin, disorder and darkness, little good comes to us unsought. Jesus, the Savior, is described as a shepherd seeking His lost sheep, and yet none are found by Him until they turn their hearts from sin and look unto Him and seek Him. How wonderful that any, "whosoever will," may seek the Lord and find Him, and learn of His blessed will.

2. The will of God is to be *done*, that is *performed* by men, and the doing of God's will centers in the heart—"doing the will of God from the heart" (Eph. 6:6). All that we *think*, *speak*, and *act* is involved in doing the will of God. Doing the will of God is the Christian's occupation. Nothing contrary to His will should engage our thought.

3. The will of God is to be understood. Serving God is not a mystical, doubtful, uncertain way, but a way of positive blessing, knowledge and power. Here is a definite command, "Be ye not unwise, but understanding what the will of the Lord is" (Eph. 5:17). Early Christians were described as being "filled with the knowledge of his will" (Col. 1:9). Those who desire to know, and seek to know, may still know God's will. There is His Word, and prayer,

and all the means of grace. Use them and you will know.

4. God's will is to be proven (Rom. 12:2). All who do God's will have ample and outstanding proof of its genuineness within themselves.

5. Prayer, the Christian's great spiritual force, must be according to the will of God (1 John 5:14). It is in the earnest pursuit of God's will that prayer has its fullest exercise. Indicating that the human spirit cannot reach the limit of spiritual praying without divine aid. It is said that the Spirit "helpeth our infirmities" and maketh "intercession for the saints according to the will of God" (Rom. 8:27, 28).

6. "That ye may stand perfect and complete in all the will of God," is the amazing statement made concerning the prayers of Epaphras for the Colossians (Col. 4:12). How far short of this is most of our praying. The full and complete will of God can be approached in no way but believing, obedient prayer.

7. When men have done the will of God as far as they are commanded, there is then a penitent waiting upon Him that He may work out all that He has promised and designed to do in and for them. "For ye have need of patience, that, after ye have done the will of God, ye may receive the promise" (Heb. 10:36). "He that doeth the will of God abideth forever" (1 John 2:17).

### A Conversation Overheard

A Christian brother to a pastor: "You have had a revival?"

The pastor: "Yes."

Christian brother: "How did it turn out?"

The pastor: "I can tell you better six months from now."

Moral: The value of a revival may be estimated by the amount of good that remains after the evangelist is gone.

### This is the Day

"Up: for this is the day in which the Lord hath delivered Sisera into thine hand: is not the Lord gone out before thee?" Judges 4:14.

Today is God's day to work. Today is the day of salvation. Today is the day for us to go forth and win.

The kind of service that God records in His book, to be rewarded in that day, is a service of love. "God so loved" that "he gave." When we "so love" that we

give Him our all in loving service we please Him.

If you find any man of prominence in your community who bows to the cigarette, watch him a few years and note his career. Years ago I picked out three such men. One went to an early death from hard arteries and apoplexy; the second, from cigarettes to whiskey, and then to the cemetery; the third is still alive, and is a mental, moral and physical wreck.—Dr. S. R. Roberts in "The Yellow Stain."

### It is Generally Understood

That people never criticize a corpse.

That a man without enemies is nobody.

That God loves a fighter—in a good cause.

That lofty ideals often live in lowly places.

That character is what a man is—in the dark.

That a man is known by the company he does not keep.

That there is a difference between spiritual progress and a religious hurrah.

That people who succeed in these days are like postage stamps—they stick till they get there.

That a Christian who waits for an introduction to a stranger in church is too nice for any thing. — *Methodist Times*.

### Is It So Today?

The late General William Booth once declared that the chief dangers confronting the twentieth century were: Religion without the Holy Ghost; Christianity without Christ; forgiveness without regeneration; morality without God; and heaven without hell.—*Preachers Magazine*.

At the close of the eighteenth century thirty-six profane men organized "The Society of the Druids" in New York City. They met regularly to deride and damage Christianity. One night in their awful meeting they burned a Bible and administered sacrament to a dog. Two of them died that night; within three days three more were drowned. In five years all thirty-six came to a bad end. Before a justice of peace it was sworn that two starved to death, seven drowned, eight were shot, five committed suicide, seven died on the gallows, one froze to death, and three died accidentally.—T. DeWitt Talmage.

### State Conventions

August 4-7—Pennsylvania.

August 4-7—Louisiana.

August 11-14—Maine.

September 15-18—Alabama (colored).

## News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary, Mission Board

### NEWS FROM INDIA

#### BROTHER AND SISTER HOYLE CASE

(Written June 7.)—Brother and Sister Cook were still in the hills upon our arrival. They had not received notice of the exact date we would be here so no one met us in Cachin. Of course, they were greatly sorry of this for they had planned a big welcome for us.

We arrived in Cachin at noon Sunday. It is a beautiful harbor, lovely palms, tropical flowers, etc. We were not delayed in the customs, only long enough for examination and declaration. The Lord had a man prepared for us, one who speaks English as well as the native tongue, who made all arrangements for our trip inland. We ate a few bites of lunch at the one hotel there (to be exact, Hoyle had a bowl of soup and dish of ice cream and I had a tiny slice of beef with one spoonful of potato salad and Mango ice cream and the bill was six rupees—almost \$1.00 each for lunch!). The man arranged for shipping our luggage C. O. D. here and we got in a Willys touring car for Chengannur, we knew not just how far away. The driver did not speak English so we had an undisturbed drive through the country. It was a very beautiful and interesting drive, part of it hilly. This land is very beautiful, much more beautiful than Florida.

Through the whole journey the roads were lined with people, cows, dogs, goats, pigs, ducks, chickens, and an occasional cat, and we met all kinds of vehicles—beautiful cars, rattletraps, buses, rickshaws, various carts, especially ox wagons. So many small towns and so many people! Oh, I wondered where they all came from and where they were going. But they seemed to be busy about their own business, which I couldn't see.

The very common bird is the huge crow. On the way we saw one blithely swoop down and take its choice from a basket borne on the head of a woman. I thought of the ravens snatching pancakes from the king's window to feed Elijah—as Dad likes to picture it. The crows in our back yard are constantly busy entertaining visitors, so that we have plenty of their orchestration in monotonies. They delight in tormenting the cow, too, for pastime, I suppose.

Just at dusk we arrived in the village. The driver stopped to inquire the way to Brother and Sister Cook's (we had given him one of our cards so he knew to whose house to take us) and a crowd

flocked around us, as is the custom when white folks appear. We could understand nothing they said. But soon a "God-provided" man stepped up—one bare down to the waist but one who read and spoke a little English. "Oh," he said, "I'll show you." So he directed us right to this door, which is about two miles from the town, up on a hill off the highway (not a paved highway, but a good road all the way to Cachin). Then we tried the door and no one was at home. A crowd of natives had gathered again and one of them told this man and he informed us we were to stay here until the Cooks came. There were several Church of God members in the group and they knew some new missionaries were coming but not just when. They were expecting the Cooks within that week so we unloaded, paid the driver and were left in this strange new home among a crowd of natives who could not understand us and we could not understand them.

Two boys finally appeared who spoke a little English. We could see they were glad to see us but were at a loss to know what to do for and with us. We enjoyed (with trembling prayer on our lips, lest we should eat something harmful) a native supper of boiled milk, boiled eggs, and fresh pineapple; also, a native breakfast and dinner—milk, eggs, pancakes with coconut inside; rice and curry (a kind of hot soup, burns up your stomach).

I was so tired I slept quite well that first night, but I dare say Hoyle did not get an hour's rest—in a strange place, people, circumstances, and feeling the whole responsibility; but the second night I kept watch and he snored!

On Monday afternoon, the field secretary came in; a native, but a very capable man. He speaks English well and knows the routine of this work. So everything was O. K. from then on. He wired Brother and Sister Cook and received an answer that they would arrive Wednesday. He also saw to our meals, which were much more palatable from then on. So we really took two days of rest, waiting for the Cooks. Their house is modest, but comfortable, up on a hill where the breeze is free, overlooking beautiful valleys and distant hills.

Since the arrival of Sister Cook (Brother Cook remaining with the two boys in the hills), things have been humming around here.

For the present we have a room in their house, and really just board here. So far it seems easy for us to get ad-

justed, first, because we have proper food, and second, because the monsoon season has begun, thus ending the hot season.

We have all kinds of vegetables—even mashed potatoes and carrots, cabbage, beets, beans, peas, celery, besides some native vegetables, which are quite good. Chicken is the cheapest meat. One whole chicken on foot may be purchased for ten or fifteen cents, so we have had some chicken and some fish. Vegetables are higher, but are the essential diet for us to keep well so we agree with the Cooks that they are a necessity, not a luxury. We also have bread made from flour like in America, but homemade so as to be sure of its cleanliness. Coconuts, pineapples and bananas grow in abundance so that one hundred small bananas cost only eight cents. Sister Cook made a coconut cream pie for supper tonight. Quite a special treat! The vegetables do not grow here but come from another part of India.

We have begun our language study and are also teaching in this Bible School—prophecy, doctrine, the Book of Acts, and a synthetic outline of all the books of the Bible. Have also begun a sewing class.

These students sleep on the bare floor and eat rice and curry twice *only* a day. On week ends they walk miles for church services. They are an inspiration to us.

Last Sunday morning, while it was still early, the church and school bell was rung, calling the children to Sunday School. Later we heard a chatter on our front porch and before I knew it was time, here on the porch were two Sunday School classes. All of them, both students and teachers, were seated on mats on the floor, learning the Bible. (They have a certain curriculum or course of study and at the end of each year examinations are given and those who pass are promoted to the next class. The student who gives the best answers receives a very nice prize; other lesser prizes for examinations are given.) One of these classes was the baby class—thirty tiny boys and girls. You should have heard these tots repeat the Beatitudes (all of the verses) and the one hundredth Psalm and other long passages! There was quite a large Sunday School so that the classes could not all meet in the church.

Morning service begins at eleven o'clock and runs until three or four in the afternoon. We did not stay for the whole service last Sunday but ate lunch at about 12:30 and left for another outstation. In fact, we visited and spoke at two others—the one Sister Cook looks after regularly and the one where the annual convention camp ground is. We were richly blessed with real Pente-

(Continued on page 16)



## BIBLE SCHOOL ECHOES

"Study to shew thyself approved unto God," 2 Tim. 2:15.

## Testimonies From Florida Bible School Students

Another great term of the Florida Bible School is history. I think this is one of the most beneficial works that the Church in the state of Florida is sponsoring. Several testified at the close of school to having received a definite experience with God during the school. This alone is worth much more than the efforts and expense put forth to have the school. As valuable as the salvation of these souls is, that is not the only virtue of the school. Our church choirs over the state have improved appreciable on account of members of the different local churches attending the Florida Bible and Music School. The Sunday School teachers, the Y. P. E. workers and personal workers are becoming better qualified to perform the great work that God and the Church have called upon them and are calling upon them to do.

We had several prospective ministers who attended this term of school.

One of the outstanding and most valuable features of the school is that it gives us pastors in the state an opportunity to keep ourselves renewed and better qualified for our work. Each minister in the state should be a constant booster for the Bible School in Florida.

The fame of the school has become so far-reaching until we are beginning to have students attend from other states. This term we had one or more students from each of the following states: Tennessee, Kentucky, and Nebraska. Then why should we not attend, with an opportunity that no other state school has had? That is, to be able to secure the efficient and qualified services of the faculty of our general school in Tennessee. Brother Tharp, superintendent, Brother Walker, principal, and Brother Denson, principal of the music department, serve in the same official capacities in the Florida Bible School.

We are looking forward to even a greater term next year. Begin now to make your plans to be numbered among the student body. I will be looking for you.—E. L. Newton.

What a privilege it is to attend this Bible School!

It has meant more to me than I can express, and has given me a greater desire to know more about God's divine plan of salvation. Not for myself alone, but also that I may become a vessel meet for the Master's use.

The Wednesday morning services

have meant more to me spiritually than I can tell.

I appreciate the faculty. They have done their best to make the school a success.

Pray for me that God will have His way in my life.—Mrs. C. E. Godwin.

A holy white tabernacle in the midst of oak and pine trees, with the neatly arranged cottages and dormitories near by, and a blue shimmering lake in the distance makes a picturesque and attractive picture of the Florida Bible School. This scene is only twenty-eight miles from Tampa.

The essential attractiveness of the school is not a physical one, however. Its real beauty lies in the spiritual truths taught and experienced and the general knowledge and ability secured to

## Notice

Are you planning to attend Bible School this fall? If so, send in your application early.

This applies to second and third year, as well as first year students.  
—Bible Training School, Sevierville, Tenn.

make those who participate better able to serve God.

I, for one, am able to declare the tremendous advantages of this place of meeting with God and learning to do His will better; because I am one who has experienced the school's value. Words of man can not do justice to blessings of God, and the Florida Bible School is certainly a blessing of God; therefore, the few words of praise that I am able to offer will not approach the full benefits of the Florida Bible School.

In one way it is hard to comprehend exactly how much learning in the Bible, in the art of presenting the truth, in singing, in instrumental music, and in general cultural background can be secured in six weeks. Of course, this is better understood when we realize that the faculty consists of some of the best instructors in the Church of God. Zeno C. Tharp, Superintendent of Education in the Church, instructs; R. R. Walker, principal of the Sevierville School, also teaches; Owel Denson, the gifted principal of the Sevierville School music department, adds his ability to the list; Vesta Kerce, an adept piano teacher for the beginner as well as the advanced student, does her part; and Mr. Keen, a talented instructor in stringed instruments, teaches along his line.

The most important factor in the success of the school is that God is pleased. We know He has passed His approval on the school because students are saved and blessed in the school and even

outsiders come in and receive the Holy Ghost in services devoted primarily in behalf of the students. There is a continual elevating atmosphere of holiness present, seldom found in other schools.

One comes forth with the definite feeling of six weeks well spent under seasoned guidance and with many achievements in addition to the spiritual experience that creates new hope.

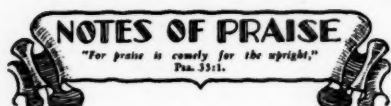
I thank God for the sweet fellowship of the school, the learning with which He has blessed me, the greater spirituality obtained, and for a brighter future; because I am stronger in Him and better able to do His blessed will.

My prayer and confidence is that God will continue to bless the school, its faculty, the Church's making its maintenance possible, the students who attend, and the parents and others who make it possible for them to attend.—Carl O. Johnson.

Just a few words in regards to the Florida Bible School. We are thanking the Lord and rejoicing in our soul this morning for the privilege of attending the school. The Lord has been in our midst and there has been fellowship among the students and teachers, feeling that we have some of the best teachers in the world. Surely they are men of God. The students have proved themselves interested in their studies which we are glad to report. Brother Walker and Brother Tharp set aside two periods on Wednesday for devotional services on which the Lord set His approval. The school is a good place for ministers as well as students to come and prepare themselves for better service for God. There is just one thing wrong with the school—it doesn't last six months instead of six weeks. I pray that this good work will continue until Jesus comes. Pray for me.—J. P. Johnson.

## REVIVAL

We have just closed a very successful revival at the Church of God in East Hickory with Brother Paul Stallings and wife of Lenoir, N. C. for our evangelist. Six were saved, four sanctified, five filled with the Holy Ghost, eight baptized in water, and four added to the church. The church is greatly revived, and others are looking this way. The Lord is blessing in every service. When you are in need of an evangelist, I recommend Brother Paul. He is one of the best young evangelists we have ever had, and I am sure he will be a blessing to your church. Pray much for the Church of God at Hickory.—W. J. Pritchard, pastor of East Hickory, Granite Falls, N. C.



I praise God for His wonderful healing power. Wednesday morning I was plowing and the horses threw me against a stone and broke two ribs. That night I went to church and had the saints pray for me. God healed, the soreness left my body, and I have been able to work.—Ray McGahan, Route 1, Stanwood, Mich.

I praise God this morning for keeping me up till this time. He gave me the blessed Holy Ghost about eight years ago, and I am still traveling on to the mark of the high calling. The Lord is a wonderful Savior. I have a little girl who can't talk very plainly. Several months ago she began to suffer with her right side. The suffering continued at intervals of two or three weeks, but the Lord healed her. Thank the Lord, she hasn't been bothered with her side since. Pray for us that we will stay in the center of God's will, as we are living in a place where the devil is hard to fight.—Rhoda Hemphill, Poplar Creek, Miss., Rt. 1.

I'm glad to report victory in my soul and am also glad I'm enjoying good health. I had been sick for about a year with head trouble. Many times I prayed for the Lord to heal me and would be blessed but never completely healed. Last Christmas I grew worse. I went back to Boaz, Ala. where I found Brother W. S. Wilemon and Brother Aultman running a revival. They prayed for me. I felt I was healed, but before I got back to Florida my head was just as bad as before. I used nose drops and cough drops but nothing gave me relief. I went to the hospital and had my head operated on. The doctor says I am doing fine. I thank the Lord for it. I trusted Him for my body for over nine years, and I know He is still healing, but my faith grew weak. I suffered so much, and had no one to help me pray. It seemed some times I reached the mountain tops and I'd feel I was going to get well. When the doctor took the instruments in his hands I prayed that God would guide his hands and He did. He said he didn't see how I had lived with such a growth in my head. I thank everyone who called my name in prayer. I'm so glad I'm a child of God, that one day I heard the voice of Jesus and began to climb to reach the mountain top. The way seems very rough some times, but I can hear my Savior calling for me to come a little higher. Pray for my companion and children to be saved.—Mrs. J. J. Bradberry, Bunnell, Fla.

I am glad I can report victory in my

soul, and that I have learned to lean upon Jesus as my best Friend. I thank Him for His wonderful healing power. He healed me of something like a goitre on my neck. When I climbed a hill, I would smother till I could hardly go to sleep for some time after I had gone to bed. I praise the Lord because I can't feel the effects of it. I want all the saints to pray for me that I will ever do the Lord's will.—Mrs. Eva Hampton, Brodhead, Ky.

Dear suffering saints everywhere: In April I was very sick for ten days with a cause I can't state here, and was getting worse every day. My family wanted me to get a doctor, but I said, "No, the Lord will heal me when He sees I have gone as far as I can go." One morning about 3:30 I began to talk to God and asked Him to rebuke the enemy. Such a wonderful healing power that rolled over my body! My loved ones were made to know that Jesus is still a great healer. I shall never cease to praise Him for His love and mercy to me. Suffering ones, trust and believe and He surely will bless.—Mrs. G. W. Alverson, Springville, Ala.

NORTH CAVE, N. C.—I praise the Lord for salvation. I just can't praise Him enough. I want all of God's children to pray that our church will go on with the Lord. I thank the Lord for our good pastor, Brother Alford Gardin. The devil tempts me many times. I am just sixteen years old and want to stay true to the Lord. I praise the Lord for healing my body. I want the children of God to pray that my brothers will get in this good way. I'm glad that I'm in the good Church of God and not a bit tired of this way. I just need all the prayers of God's children. Pray for our Y. P. E., we are having a good time, the power of God is falling in our services and we want to let our lights shine to the world. Glory to God. He just keeps adding more to our church. We had a revival here and ever since He has kept adding more and more. Saturday night, June 11, as we came home Brother Norman Washburn came to our home and was saved, sanctified and the next day received the Holy Ghost. Pray that the Lord will keep blessing us.—George Brown.

On May 4, my wife became sick and for over six weeks she suffered untold pain until it looked as if she would die. Much of the time I was sick too. We were unable to eat anything without it hurting us. We were prayed for but got only a little relief. After four weeks suffering we left Anadarko where we were pastoring and went to my mother's at Chandler, thinking that a change would do us good. We obtained no relief, however. Brother Rouse came to

Drumwright June 20 for a service and we went. Brother Rouse prayed for us and after about an hour of fighting with the devil we ate our dinner just as Brother Rouse told us to, with faith in God. Thank God for His healing power.—Wiley E. Wright, Anadarko, Okla.

I praise the Lord for His healing power. Brother L. G. Rouse was in Pittsburg, Kansas, June 13. I was in a very bad condition, suffering from stomach trouble I had had for about eighteen years, also leakage of the heart for about ten years, and another affliction I believe to have been a cancer for about one year. My nerves were very bad. Brother Rouse prayed for me, and thank God, I was wonderfully healed. I haven't had a spell with my heart since and can eat anything I want to, also I sleep well whereas before I was unable to because of the condition of my heart. Truly I love the Lord above every thing else and mean to serve Him. I am saved, sanctified, baptized with the Holy Ghost, healed through His divine power, and determined to do His will.—Mrs. C. R. Rentfro, R. R. 3, Pittsburg, Kansas.

A little over a year ago I was taken to the hospital and remained in a very low state for quite a while. Thank God, He came to my rescue and touched my body. The doctors, nurses, and attendants of East Mississippi State Hospital at Meridian, Miss., knew in whom I had my faith and whom I give all the glory for my healing. God stood by me in my sickness and I was blessed in my soul and body. It seems that I have been drawn closer to Him through my illness. There is a dear lady now in the hospital for whom I request special prayer. Pray for me that I will do the work He wishes me to do. Many times I am awakened to find myself speaking in tongues. I do want to be submissive to His will.—Mrs. Leannah Talbert, Rt. 2, Collinsville, Miss.

I am so glad I am still in this good holiness way, the highway in which the redeemed, the people without spot or wrinkle, walk. I praise God because He promised to go and prepare us a mansion and to come again and receive us unto Himself. It is so wonderful to know we shall meet all the good brothers and sisters again some day, those dear ones who prayed conviction on my poor heart and prayed me through to victory. Saints, let's look up and love one another; it won't be long until our King is coming for us in the clouds of heaven.—Maggie Devlin, Chickamauga, Ga.

It has been on my heart for some time to testify through the Evangel about the healing of my little boy of pneumonia during the winter. I neglected



it and his ear rose. The Lord healed him again. Then he and my baby had the sore eyes, and last week my baby had a terrible boil on her hip. I've been saved three years and God has healed many times in my home. I dearly love Him this morning. He's a real friend to me. My husband is away from home most of the time, but I have Jesus to help me along; the Holy Ghost to lead me through the path of truth, to comfort me in time of trouble and distress. It's wonderful to trust in Jesus. He will make a way where it seems there is none, and if we stay in His will He will always be ready to bless us and keep us from all harm.—Mrs. L. D. Bryars, Perdido, Ala.

I praise God for blessing me during my great illness. The devil tried to shake my faith in God and tell me I was going to die, but I knew God was a healer who would help. Thank God, He never forsook me. Pray that I will be humble before Him and raise my children to live for Him.—Martha Walker, Harlan, Ky.

We praise the Lord for His mighty healing power. Our little boy was very sick with something broken out all over his body and mouth. We didn't have the doctor but had the saints to pray for him and the Lord healed him. He has healed in our home other times for which we praise Him. Pray for the work here at Pittsburg.—Mrs. W. R. Bolte, 1008 E. 13th St., Pittsburg, Kans.

I praise God this morning for a full and free salvation. I thank Him for saving and sanctifying my soul and then filling me with heaven's good Holy Ghost. My baby had some kind of crying spells and would cry so much we could not sleep for her at night. I fasted and prayed and asked God to heal her and I praise my Savior this morning for answering prayer. Pray much for our church at Stringtown, Ky.—Mrs. Floyd Roberts, Merrimac, W. Va.

I praise God for what He is to me. He has healed me of a double rupture which I had been troubled with for thirty-eight years. I knew He was able to heal but somehow I had never been able to step out and say, Lord, here am I, have your way with me, but I want the prayers of all who see this to pray for me that my faith may be strengthened, that I will be able to trust God for whatever may come up.—J. M. Chesser, Foley, Fla.

I thank God that after six years of salvation I can still report victory in my soul. I praise God for His great healing power. Three weeks ago I had a large goitre that would almost choke me. I was so nervous I had chills. Brother John McCullar and the church prayed for me in our Willing Workers Band,

and thank God, He healed me. I haven't had any more nervous spells and the goitre disappeared. My nine-month-old baby swallowed a straight pin in Sunday School. The saints prayed for her. I had the pin in my hands Monday noon. I know God was behind it. I praise God for the way the Sunday School and Willing Workers Band are prospering. We love our pastor and wife, Brother John and Sister Lillian McCullar. Pray for us here that we may do the Lord's will and pray for a soul-stirring revival here.—Mrs. Gladys Brown, Marked Tree, Ark.

"Let the redeemed of the Lord say so." Today I am rejoicing in the Savior's love. I'm so glad His blood has been applied. It is wonderful to let Him be your guide in the battles of life when they seem almost too hard to bear and look up to the time when we can rejoice that we had such a Captain who will lead His children through. I thank God for His healing power also. Some time ago my little girl became ill with a pain in her side. We carried her to the doctor, but he didn't give her any relief so we had the precious saints of God to pray for her and God instantly healed. Praise God, I am so glad I found Jesus. Pray for me to stand true.—Mrs. Louise Rodriguez.

HONOLULU, T. H.—We thank God that the day of miracles has not ceased. God's power has been manifested here in the last few months in a wonderful way. One lady came to our home who had suffered with asthma for six years. We prayed for her and she was instantly healed. Praise the Lord! A Philipino man came to the mission one evening about three months ago; he had T. B. of the throat and the doctors had given him up. He couldn't talk, just whispered. We prayed for him and he was healed and went to work in one week. He hadn't worked for two months. A man was also healed of serious kidney trouble. Another man was healed of ulcers of the stomach and was dying of asthma and God instantly healed him; he is gaining weight and feels fine now. I want to give God the glory also for healing my hand of a broken bone. The doctor said it should be put in a cast for six weeks or the fingers would be left stiff, but we took it to the Lord in prayer and God instantly healed it. The work here is growing. We had sixty-seven in Sunday School Sunday morning and the mission was packed full Sunday night. Please continue to pray for us.—Fred and Lucille Litton, 1038 Alapai St.

DARTMOOR, W. Va.—Dear readers, I am a Methodist and live in a little place called Dartmoor. I was a great sufferer of rheumatism and hemorrhoids. A dear evangelist, Norma L. Miller,

came here in a terrible wicked place to hold a revival. She came to my home and prayed for me, and, thank God, He healed me. I am so glad the Lord will heal the Methodists too. Pray that God will keep me faithful. I do hope this will be the means of someone accepting God as their healer. Bless His dear name! —Mrs. Maggie Junkins.

I have much to praise God for. My daughter was in the St. John's hospital in Fargo, N. Dak. lying very low, hovering between life and death for several weeks. After we requested prayer at the local churches in different places and sent her an anointed handkerchief which had been anointed by Brother Rouse, she is now back home and on the way to recovery and acknowledges that it was the prayers that were sent up that raised her up. We now request the saints everywhere to pray that God might save her soul. He has done so much for us, truly we can not tell it all. God wonderfully touched my body last fall after a two months' illness which left me with a bad cough. By the fasting and praying of the saints I was healed. I am so glad He did this to His own glory, and I am praising Him this morning for His goodness and mercy to us. I have some unspoken requests.—Mrs. Maude Moody, Rt. 1, Kingston, Mo.

VINCENT, Ala.—Greetings to the saints everywhere. This morning finds me with victory in my soul and the joybells are ringing. I want to bear delayed witness to the great and wonderful healing power of our God.

I was down last Christmas with flu and it seemed my time had come to cross over, but I held on to the Lord. My son and his wife from Rome, Ga. came and prayed for me and the Lord healed me of stomach trouble and the bad effects of flu. Then the enemy immediately put his hateful hand on me and I was smitten with T. B., night sweats and bad smothering spells. The saints at this place came and with love and pity shining in their dear faces stood and knelt around my bedside until God came on the scene and healed me again instantly. That was some time ago and I am still healed. Thank the Lord.

I know the Lord healed me for I had neither doctor nor remedy, only what is prescribed in the good old Bible—that of calling for the elders, the anointing oil, faith and confessing of faults. Thank God for the good old Bible way.

This is a needy field. Pray that God will supply the means to finish our church building. We have it ready for the top and it seems like we have come to a standstill. Pray for God to undertake for us.—Lovingly, Mrs. Mattie Ball, evangelist, Rt. 2.

(Continued on page 13)

### A Few Things I Have Learned Of the Church of God Orphanage, Cleveland, Tennessee

I really don't know where to begin, it's all so good, but since moving to Cleveland last October, I have had the privilege of living next door to one of the girls' homes and have been observing it, also the others, including the boys' farm.

After living here for ten months, I feel I'd be very unappreciative not to say something in behalf of the grand and noble efforts being put forth by the Church of God people to care for the homeless and helpless orphans. God is really blessing every effort that has been put forth.

No one can really appreciate the Home until you come in daily contact with this wonderful band of children and their matrons, and observe them from every angle. Someone might say that is because I love children so dearly. I admit that I do love children and if you really love children you should be associated with these orphans, and if not, they could teach you to be lovable. These children not only love one another, they love everybody, especially all good people. They never forget a kindness or your smiles. They are just one large family and every Church of God member, in a way, is their father and mother. Of course, they look to the Orphanage Committee. Brother R. R. Walker is the chairman and his heart goes out to these children, with the other committeemen, Brother Zeno Tharp and Brother W. J. Milligan. They are doing all in their power for them under the circumstances. I wonder sometimes how they accomplish so much, with the time they have to devote to this worthy cause. It is not at all a matter of shelter and food but finding what is best for them in every way—their health, education, spirituality, and future vocation in life.

I am glad to say that God is blessing in such a marvelous way. You would be glad if you only understood your committee. They should be commended for their work and untiring efforts. They have selected the very best matrons for the care of these children. I don't think they could be excelled anywhere, they are so very considerate and self-sacrificing. They are giving their strength, talent and very life for these children, but they will receive their reward up in the sky.

Out at the boys' farm, with Brother Eller in charge, it is just wonderful how things move under his management. They have a nice farm, good work stock, a real good dairy herd that supplies all the homes with milk and butter; also farm products, fresh vegetables for the

children; in fact, it's a modern farm, very efficiently operated. Every one that is connected with the boys' home and farm should be commended.

The farm is located about seven miles from Cleveland. They have a modern bus to go to school and come to the Auditorium for church and Sunday School. They have good living quarters, only need a large home where they could take more of the Church of God orphan boys.

If you want to get near heaven, just get acquainted with these wonderful children. When you go into the living room or on the lawn, as they gather round you with carefree hearts and happy laughter, you can feel the sweet fellowship of real love going out from their hearts. You soon have a lap full of the little ones, and your arms full, too.

I just wish I could describe every thing in such a way to those who haven't been privileged to visit the home, to make them understand. They are so spiritual and consecrated. Most every one has salvation. Of course the smaller ones don't understand, it's all due to the Christian training and untiring efforts of the matrons and Christian people. They have their daily worship. You should visit them and be in worship with them and see just how God blesses them. They pray earnestly and seek God's favor. They don't know anything but to trust God. Some of the very smallest ones in the Home know more scripture from memory than a lot of our Church of God preachers. They make wonderful workers for the Lord and His cause. Several have left the Home and gone out into the gospel work to various parts of the country and have proven a great blessing. Praise God for them.

All these things are made possible through the pennies, dimes, and other things each one gives. If you could only see what the little penny marches and offerings are doing, I'm sure you'd never regret it.

If we have "pure and undefiled religion," as in James 1:27, we will put forth a greater effort than ever before for this noble cause. Their new, modern home will soon be completed and they will be moving in. When you come to church and to the Assembly, come prepared to do more for the orphans than ever before. I wish you lived near enough so that when you are tired and worn over the cares of daily life, you could just sit down and listen to the beautiful songs they sing under the anointing of God. You could just drift off in oblivion into slumber land, with the sweet echoes of voices in song floating in.

May God richly bless every one that

is interested and concerned.—Bascom Stanley.

### The Church of God in Pelican Rapids, Minn.

We praise God for the little band of saints here in Pelican Rapids, Minn. We organized a church here during our state convention, June 24-26, with ten members. Monday, the 27th, we took in eight more and on Sunday, July 17, we took in three more, so we now have twenty-one members. Praise the Lord for all of them.

On July 17 we had an all-day service out at Pelican Lake, with dinner on the ground. Everybody had plenty to eat and took lots home with them. We had the pleasure of baptizing twenty-one. Praise God, we felt like that was the best day we had ever spent in Minnesota. Quite a few came just to see the baptizing. Several old folks had never seen a baptizing like we had.

We have a nice little flock at Jenkins, Minn., a new church with twenty members. We also want to mention their good shepherd, Brother J. J. Kissner. We had a good revival there and the people all love him. Sister Miller, one of our new members there, has given a nice lot there for a church. Brother Clarence Heath, another member there, has given nice pine logs to build the church. Praise the Lord for all things He has done for us in Minnesota.

Our new church at Pelican Rapids is about nine miles north of Pelican. Brother McKnight, a member there, gave us a nice lot on the main road for a church. Brother Olson and two other brothers promised enough logs for a church. We believe God is working here in Minnesota.

Our work in Rothsay is moving along very nicely. They want a place to worship. One brother said he would give a hundred dollars on a new building, and others said they would give, so remember us in prayer with our new work.

How God answers prayer! How He opened up a way for us to get in Fergus Falls for services! We prayed for quite a while for this and could have gone there quite a while ago but finance wouldn't permit. One day we received a telephone call while we were at our broadcast, telling us to come to a certain number. We went, expecting to find someone sick. We did find an old Baptist minister, broken down and sick. He asked for prayer and told us that he had felt for a long time that they should call the Ramsey Band to come to their home for services. He gave us two nice rooms with piano and chairs, and gave us a welcome to his home. Praise the Lord for answering prayer. On Tuesday, July 19, we were in Fergus Falls looking about for a church in which to

start a revival. We found a nice little church. Sister Mable Pattison will do the preaching and the Myers sisters from North Dakota will do the singing.

Remember the Ramsey Band in Minnesota. Pray that we will have a great revival in Fergus Falls. Don't let this slip by for we surely need your prayers. May God bless all of you.—H. E. Ramsey, overseer of Minnesota.

### Saskatchewan Convention

The Saskatchewan provincial convention of the Church of God, which convened at Robsart, Sask., Can., July 14-17, was undoubtedly one of the best we have ever had. The presence of the Lord was felt in every service. Brother Max Brandt, our overseer, gave the opening address and made every one feel welcome and that each had a part in making the convention a success.

The good messages during the convention were brought by Sister Florence Bachman, Brother James Reesor, Brother Harry Lane, Brother Mervyn McLuhan, Brother Glenn Pettyjohn, Brother J. Leslie, Brother Harold Bjorgan, Brother Pospisil, Brother J. W. Bruce, Sister Myrtle Frickson, Brother M. L. Lowe, Brother David Green, and Brother Bill Morrison.

Every service was blessed with the good singing of the young people and the music of the orchestra. We thank the Lord for their consecrated service.

Sister Harold Bjorgan conducted a praise service on Friday evening and it was a blessed thing to hear the praises of the assembly ascending to the Father.

One of the most inspiring features of the convention was the presence of so many new faces, those who had accepted the Lord since last year. Another wonderful feature was the good altar services. The altars were crowded and many blessed.

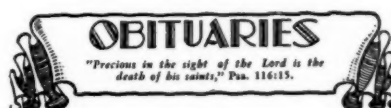
We were glad to have Brother M. L. Lowe, overseer of Montana, and his wife, and Brother and Sister Pospisil, also of Montana, with us.

On Saturday afternoon we had a mission service conducted by Brother J. W. Bruce. The Lord blessed and the foreign mission offering amounted to \$19.76 and a home mission offering, \$35.00. The Saturday evening service began with a healing service conducted by Brother Pospisil. Brother Brandt made a talk on the Evangel and *The Latter-Day Messenger*, our Saskatchewan Church of God paper, on Sunday morning. In the afternoon, some of the little folks, under the direction of Sister Cecil Daniels sang choruses and repeated portions of the Scriptures. A Bible School program was then presented under the direction of Brother J. W. Bruce, Superintendent of the South Saskatchewan Bible Training School. The last service was as the ic-

ing is to a cake. First, there was a young people's program, then an opportunity was given for those who wished to become members of the Church, to unite with us. Six were given the right hand of fellowship. Appointments were made by the overseer and questions answered by the Question Committee.

We certainly enjoyed Brother Lowe's and Brother Pospisil's messages while with us, and trust they will come and preach for us again some time.

The convention closed with a good altar service, then came handshakes and good-byes. We ask an interest in the prayers of God's people, that we will grow and glow for God.—Florence Bachman, clerk of convention.



### SHEPPARD

On July 21 God called Sister Liza Sheppard to her home in Glory. She was a devoted mother and said she was ready to go. Interment was made in the Negro Creek cemetery. Funeral service was conducted by the writer and Brother A. A. Proffitt.—B. G. Asher, Brodhead, Ky.

### HOWARD

Brother John C. Howard was born Jan. 27, 1852 and died June 29, 1938, being eighty-six years, five months and two days old when the Lord called him. He was a member of the Church of God and lived for Jesus practically all his life. Funeral service was conducted by Brother Fred W. Barfield and interment made in the Gum Branch cemetery.—A friend, Edith Barfield, McBee, S. C.

### PAYNE

Little George Edward Payne was born April 13, 1931 and departed this life June 4, 1938. He was the son of Brother and Sister Ed Payne who are members of the Church of God. The funeral was conducted by the writer and his body was laid to rest in the Sunshine cemetery in Harlan.—One who loves them, T. A. Richard, Box 45, Harlan, Ky.

### SULLIVAN

On July 13, 1938 the Lord called our little Charles, Jr. home to be with Him. He was just a little bud on earth to bloom in heaven. His body was laid to rest in the Misiner cemetery. Funeral service was conducted by Brother Earnest A. Sharpe.—His parents, Mr. and Mrs. Chas. W. Sullivan, Cherry Valley, Ark.

### HALL

Martha E. Hall, our dear mother, departed this life on July 7, 1938, at the

age of seventy-five years. She had the baptism of the Holy Ghost for twelve years. Please pray for us in our bereavement.—Her daughter, Mrs. W. G. Rembert, 140 Cotter Ave., Somerset, Ky.

## NOTICES

(Continued from page 2)

To whomsoever is interested: I would like for some evangelist with the fire of God in his life and a zeal for the Church of God to go to Marion, Ind. and hold a revival. There is no Church of God there but I believe souls would be added to the church. The evangelist going there would need a tent but perhaps Brother Standifer, state overseer of Indiana, could help secure a tent for the purpose. It would be nice to have someone with music and singing to assist. Please pray over it and see if the Lord wants you to go. If you are sent, God will give souls for your hire. Write to Mr. and Mrs. James Dilt, 32nd and Landess Sts., Marion Ind. Please don't delay, but go at once.—Mrs. James Bishop, Rt. 2, Box 28, Brodhead, Ky.

The dedicatory service for the Church of God at Chester, S. C. will be held August 14. There will be good speakers, good singing, and music. Come, bring a well-filled basket for the dinner on the ground.—Roy Patterson, pastor, Chester, S. C.

Due to unavoidable circumstances, the home coming announced for the second Sunday in August at Phenix City has been called off.—Eugene Glass, clerk, 1710-6th Ave., Phenix City, Ala.

The New England states convention will convene at Appleton, Maine, August 11-14. We will be looking for you at the first service. You will be expected to bring your bedding and groceries and you will be furnished rooms to sleep, cooking conveniences and there is plenty of room to pitch your tent if you have one.—M. J. Headley, Appleton, Me.

There will be a home coming at the Church of God, 1266 Miller St., August 21. Services will begin at 10 a. m. and continue through the evening service. Come on, Harrisburg district, pay us a visit with all the rest.—Wm. Morris, pastor, Harrisburg, Pa.

## MY LIFE STORY

By Helen L. Morrow

Price 15c each

Order of  
Church of God Pub. House  
Cleveland, Tennessee





Please pray earnestly for an unspoken request I have. God knows all about it. Please pray until your prayer goes through. I surely need help from the Lord. Pray for my home.—R. Landress, Rt. 2, Box 219 A, Sanford, Fla.

Pray for my sister, Bertha Ricketts, who is in the hospital in California with tuberculosis. She is bedfast. Pray that God will heal her body and save her soul. Pray for my unsaved children and companion that they will be saved, and pray that I will get closer to Jesus and do His will at all times.—Goldie Postlewait, R. R. 2, Konawa, Okla.

Pray a special prayer for my baby, James, who has been sick, and pray that my husband and I will ever seek to do the Lord's will.—Mrs. McGee Holliday, House 22, Front St., Huntsville, Ala.

I ask everyone to pray earnestly for the healing of my daughter, Myrtle Sharp, who has heart trouble. She can hardly sleep at night. I know God can heal, and will heal so, saints, breathe a prayer to God. Also ask God to heal my boy who is in bed with the fever and to save his soul.—Tilda Guinn, Rt. 1, Scottsboro, Ala.

I want everyone who knows the worth of prayer to pray for my eyes to be healed. I have trusted God for eight years, and don't want to take medicine now. Pray that I will receive the Holy Ghost.—Mrs. Willie Walker, Coalgood, Ky.

Pray earnestly that I may be saved.—Miss Juanita Huggins, Hope Mills, S. C.

Pray a special prayer for my brother and sisters that they will seek God.—Maglene Dixon, Stucco 3, Huntsville, Ala.

Our revival began at Remdale, Miss., July 25. Everyone please pray that we will have a great meeting and that many souls will be blessed. Our district pastor, Brother Mills of Hattiesburg, Miss., will help our pastor, J. C. Kimbrough, do the preaching. We love our pastor and his dear wife, and are praying for a great meeting which we need so much.—Mrs. Fannie E. McInnis, Perkinston, Miss.

We are in a revival at Eastman, Ga. Please pray for God to bless here.—Brother Allen Childree, Eastman, Ga.

I ask the prayers of God's children that the good Lord will heal me and make me every whit whole. I have a weak heart, an afflicted side, bad

kidneys, acute indigestion, constipation, high blood pressure, and my eyesight is dim. Please pray earnestly that I will be healed. I am fully trusting God.—Louisa Evans, 219 East 3rd St., Washington, N. C.

Pray for my sisters to be healed. One has low blood pressure and one has dropsy. I know the Lord is able to heal for He has healed in my home many times and it has been nearly three years since I have taken any medicine. Pray for my loved ones to be saved.—Mrs. Fannie Lawson, Okeeffe, W. Va.

Please pray a special prayer for the healing of my body. I am in a run-down condition, and am in the bed most of the time, and of course am unable to go to church. Also pray for my little five-year-old boy who has had a crooked foot all of his life, and my other little boy who has eczema. Remember some unspoken requests when you pray.—Mrs. Zeler Cole, Rt. 1, Glencoe, Ala.

Pray for the revival now in progress at Beasleys Chapel.—O. D. Springer, Rt. 1, Ripley, Tenn.

Please pray a special prayer for my son who is seriously ill with an incurable disease. The best hospitals have given him up. All that see this and feel you have the gift of healing, please send me anointed cloths.—Frances Johnson, Jonas Ridge, N. C.

Please pray for my nine-year-old boy who has pneumonia fever. Also pray for my sister, Mrs. Flowers, who has stomach trouble. Pray for me that the Lord will touch my body, and pray for my unsaved husband and children.—Mrs. A. L. Poteat, Marion, N. C.

I praise the Lord because He wonderfully healed my body. He also healed my baby's body when all other things failed. I ask all who read this to please pray for me to get to the Lord before it is too late; also pray for my unsaved husband.—Mrs. J. L. Thompson, Statesboro, Ga.

Please pray a special prayer for Sister Alma Cummings to be healed. She is trusting the Lord and needs your prayers that she will be an overcomer. Pray for me to always do God's will.—Mrs. J. D. Greenlee, Rt. 1, Indianola, Miss.

Pray for one of our boys that has a growth on his eye. Please pray till you get victory over this, and pray that God will save our other five boys. Pray for the little flock here, and pray that God will provide a building for us to worship in.—Mrs. H. W. Holden, 1310 Washington St., LaGrange, Ga.

Virginia Bently is in the hospital, and the doctors have given her up. She believes God can heal. Please pray earnestly

that she will be healed. If anyone feels led, write her a letter of encouragement.—W. M. Barnard, 622 Stewart St., Flint, Mich.

Pray for an unspoken request.—H. C. Loftis, Lavonia, Ga.

The doctors say I have appendicitis. Pray that God will heal me without an operation. My stomach pains me all the time. Pray for my mother who is having her teeth pulled.—Miss Elberta Reaves, 1289 Eighteenth St., Detroit, Mich.

There will be a home coming and dedication of our new church building Sunday, August 14. E. W. Williams, our state overseer, will bring the message at 2:30 p. m. Everybody is welcome.—Coy Farmer, Rt. 2, Box 301, Mt. Airy, N. C.

I request special prayer for my daughter, Mrs. Bertha Taylor, 119 Bradford St., Gainesville, Ga. If anyone feels led to send her an anointed handkerchief, do so. She is in a terrible condition with her side and stomach. I can't explain it all but God knows all about it. Please pray that she won't have to have an operation. Pray for Him to undertake for her in a special way and completely heal. She has been suffering for three months every day, never easy and sometimes has terrible spells.—Carrie Standridge, Rt. 2, Lula, Ga.

Pray for me to receive the Holy Ghost. I was saved and sanctified about six months ago and am seeking the Holy Ghost.—Mrs. B. E. Logan, Ferrellsburg, W. Va.

I have a brother in the State Sanatorium in Arkansas for whom I want you to pray. They seem to think he has T. B. His name is Kenneth Ralph Jennings, age seventeen years. My folks don't believe altogether in prayer and although I'm a sinner, I believe in prayer. I request prayer for my mother and baby. They both have T. B. I'd be glad if you will do what you can for them. If there is anything else that needs to be done, which I can do, please let me know. I'll appreciate all you do for us. Please pray for me that I may become a real Christian and worker for God before it's too late.—Dwade Sneed, Morgan-ton, Ark.

Please join me in prayer for a very special unspoken request. Ask God to grant this, also ask the Lord to make the way for me to attend the Assembly. I am already homesick to go, so please ask God to make the way for me to go for His glory.—Van D. Brown-ing, Christian, W. Va.

Pray for an unspoken request. Also pray that I will live fully consecrated

to my Lord.—Mrs. James Bishop, Rt. 2, Box 28, Brodhead, Ky.

I thank the Lord for everything that He has done for me. He has healed my body and saved and sanctified my soul. Pray that I will receive the Holy Ghost.—Your brother in Christ, Marion G. Bryan, Apopka, Fla.

Please pray a special prayer for two of my dear brothers, Edwin and Johnnie. Pray that the Lord will save, sanctify and fill them with the Holy Ghost and send them both out on His battlefield.—Vivian Enochs, Rt. 1, Box 240, Hayti, Mo.

Please pray for me to receive complete victory in my body. My right side has been bothering me considerably lately. We have a young minister of another faith who sees the light on the Holy Ghost and has been tarrying so pray for him to be filled. Please hold us up in prayer.—Mary E. Wright, Gen. Del., Merigold, Miss.

Pray for my neighbor who is unsaved and badly afflicted, not expected to live. Also pray for my home that we will stay in the center of God's will.—A brother, Jesse Phipps, Stotesbury, W. Va.

We certainly need a leader. We are like sheep without a shepherd. These people don't know anything about God. I haven't heard a sermon of any kind since March and my, how hungry we are to hear the Word. I am a member of the Church of God way back in Culberson, N. C. There are only a few of us to pray. The Lord has promised us a revival and we are looking forward to it. Everybody pray for us up here. The devil is trying to keep the Word from being preached to these people. We have a little Sunday School started and I am the leader. Every child of God pray for me to do what the Lord wants me to.—Mrs. Mae Johnson, Mt. Hebron, Calif.

Please pray for our baby, little Martha Lyons, who has been pretty sick. Brother Rouse, pray for her, and all that will pray for God to heal her body.—R. S. Lyons, Pulaski, Va.

Pray for me to keep the victory. I have the Holy Ghost. No one but God knows what I suffer. Ask God to provide a home of peace for me if it be His will. I used to be a member of the Church of God, but there is no church here only Congregational Holiness. I worship with them. Ask God to keep me true to Him.—Ida Williams, Rt. A, Box 393, Griffin, Ga.

To submit isn't the natural thing for the natural man to do, but it is the perfectly natural thing for the godly man to do.

## TESTIMONIES

(Continued from page 9)

Greetings in Jesus' name. I thank and praise God for real victory in my soul, that one day He looked down on a poor unworthy sinner and said, "Come unto me all ye that labor and are heavy laden and I will give you rest." I was saved October 5, 1937, sanctified through His precious blood, and received the Holy Ghost November 5. I started my first meeting Oct. 25. God has really had His hand on me. I was active in the ministry until about March 1 when my sister became ill. Since June 12 I have been attending a revival conducted by the Pentecostal Church of Christ where God's blessings have been falling. People were being saved, sanctified, filled with the Holy Ghost, and healed. On June 22 I was sitting in the choir. I opened a song book to the song, "My Record Will Be There." I felt burdened. I said, "Lord, am I doing what you want me to do?" My burden became heavier. When the altar service started, I tried to sing but couldn't. I thought the Lord wanted me to work around the altar so I moved out and tried to work at the altar but couldn't. I sat back in my seat and told the Lord to have His way. Then the Holy Ghost began to witness and I talked in tongues for quite a while. While the Holy Ghost was witnessing God gave me a beautiful vision, a definite call to Africa. I saw the native people without God who had never heard of Jesus. It was then I was crossing a long but narrow bridge. The water under the bridge was as clear as crystal. The natives were on both sides of me. I wondered if I were alone among those natives. Then Jesus appeared at my side. The water then appeared muddy and rough, and again I seemed alone. Fear clutched my heart and I said, "Am I here alone?" Jesus reappeared to me; all fear left. I felt the scorching sun and realized the awful diseases all around me, but I felt no fear. Jesus showed me that I would have to leave my brothers and sisters in sin and forsake my home. I promised God if He would make me willing and give me faith, I would testify to it.

I ask everyone to pray that God will make a way for me to go to the foreign fields as I feel that I will go to heaven by way of the foreign fields. — Miss Martha Preece, Louisa, Ky.

To the dear Evangel readers everywhere, it affords me great pleasure to sound a note of praise in behalf of my dear father and mother. I thank God for them. They brought me up in a religious home. We were four girls of my father and mother, and another girl of my father, makes us five. I thank God for our parents. They taught us to read our Bible, taught us to pray, and sent

us to church and Sunday School. Three of the girls died leaving us two for God's purpose.

We became grown and joined the church, seeking a way to heaven. I lived up to the light for about seven years. My sister fell by the way. I struggled on until I felt I wanted something more. I began to listen to the devil's advice and found myself disobeying parents. When I left home to work my parents began to worry about me because I was exposed to all sorts of dangers. Through the prayers of my parents I was brought back to the Lord. Nevertheless, there was a little thing inside of me that could not be satisfied, so I started traveling again. I can see now that I was like Jonah. I went to Manchester with my cousin and stayed about six weeks, when God opened the way for me to go to the city of King, then to the parish of St. Andrew with some Jewish people, where I worked with them under hard labor for eight months to live an honest life. Soon I made friends with some people who invited me to a gospel meeting. I went and came home convicted. I went back again and gave my heart to Jesus and was sweetly saved. Now my longings are satisfied. Glory to God! It was easier for me to live holy and obey my parents. The same year I was sanctified and seven years later received the Holy Ghost. All those years I was in the moonlight experience until the blessed Holy Ghost came in. Praise God, He led me into the sunlight of the blessed Church of God. I feel thankful for spiritual parents who have trained me to work for God, especially Brother V. E. Marrett. Brother Marrett has not received the Holy Ghost, however, and I wish the people everywhere to pray that he may receive Him. I am now in Albert Trelawny Parish doing service for God through the training of good spiritual parents.

God has wonderfully blessed my mission here from last August, 1937, having a church set in order with twenty-three members, an increase of twenty-two, making a total of forty-five members. Our district pastor, Bishop N. A. Acher, Sister M. R. Johnson, and Brothers L. W. Higgins and L. W. Thomas have been helping some when they come to my mission. There are some who fall out of line and some are trembling, but others are determined to win the battle so pray for us here. We are also having a Sunday School with an average attendance of forty-four. A Y. P. E. has been established also. Since this is a new field, it has been somewhat difficult. The people never knew about this highway of holiness and are stubborn about allowing themselves to be governed. Pray that God will melt these stubborn hearts and

(Continued on page 16)

## BRIEF MENTION OF STATE CONVENTIONS

(Continued from page 3)

freighted with good things from start to finish. Attention was given to each department of the church work and there are those who have taken special interest in their particular departments and God has set His seal on their efforts. Brother Dorman has been hindered on account of the serious injury his wife received in an auto accident, but there was no complaint but rather sympathy and every minister and worker seemed to appreciate him.

### IN MISSISSIPPI

They had a program that conformed strictly to that as outlined by the General Assembly. S. S., W. W. B., Y. P. E., B. T. S., orphans, missions, Publishing House interest, Evangel, Lighted Pathway, were all given prominent places on the program and could you have been there you could understand better how every department of the work can be given consideration without having a dull service. Then, too, you would understand better what a blessing each is to the other. Three cheers for Mississippi, her overseer and faithful ministers and laity.

### ARKANSAS

The convention was held in the northeastern part of the state at Burdette. It being a little early for their convention, I was wondering if the attendance would not be seriously cut down and therefore greatly hinder the meeting and no doubt the attendance was not as large as it could have been a month later, but the interest was of that nature that you will only find among Spirit-filled, loyal, Church of God people. The Lord blessed in every service and it seemed at times that we had gone to Pentecost again. Arkansas is moving forward.

### NORTHWEST

I was privileged to be in the first four days of this great feast. Reports were that the attendance was above the average and as for interest, you will find those people interested in everything that the Bible stands for, and, too, they are the greatest sacrificers that I have ever met, the preachers set the example and laymen and friends follow. The Bible study each morning was indeed an inspiring hour and, to my mind, one of the more profitable services. God certainly worked in the evangelistic services at night. Every overseer in that district was present. F. W. Lemons from North Dakota, D. C. Boatwright of South Dakota, M. L. Lowe of Montana, and Brother Ramsey of Minnesota were all on the job. The Northwest is yet one of our outstanding opportunities. I am

sure that they are turning out more workers for the cause according to numbers than any other section of the country.

Brother Brandt of Saskatchewan, Canada, was present also.

### NEW MEXICO

The city of Carlsbad, in the southeastern part of the state, situated on the bank of a beautiful little river, was the host city for this convention. While there are not as many Church of God people in New Mexico as in many other states, and the attendance was not as large, yet we lost sight of that as we got into the spirit of that good convention which was one continual round of good things after another. The New Mexico folks know that the Holy Ghost was given for service and it is really heart-touching to know how faithful many of those workers have proven. Even though they have experienced much self-denial, yet they press on for God and His Church. The people seem to love their overseer and I am sure that he has proven his love to them.

### OKLAHOMA

This convention came to a successful close Sunday night, July 17. The city of Guthrie very graciously welcomed the Church of God and threw its beautiful park open for our convenience. This was a lovely place, large oak trees afforded abundant shade and with a centrally located building for the services, we had by far the most convenient and comfortable place for a convention that it has been my privilege to visit in Oklahoma. The interest was good and especially the mission service was indeed heavenly. More than one hundred dollars was given in a few minutes. The people speak in the highest terms of Brother Bloomingdale.

## REVIVALS

"O Lord, revive thy work in the midst of the years,"  
Hab. 3:2.

God spoke to me in New York to come to this place for a revival, and truly He is confirming all that He told me. It is the best I've been in for years. More than thirty have been saved. Although we haven't had the baptismal service yet, we did baptize two as they had to leave, and took them in the church. The altar is much too small for the crowds seeking the Lord. This meeting is under a brush arbor with no music, rostrum or other things we think so essential for a good revival. We have a chain prayer going from 6:00 a. m. to 6:00 p. m.; also a chain fast for every day in the week. One Assembly church near here is so dead, the folks say when we organize they're with us. The power falls so that the saints dance

for over an hour without stopping. This place is right out in the woods, not even in a small town, but people are pouring in for miles around in large trucks packed like sardine in cans.

We wish everyone to pray that many more will be saved. This is the fourth week of the revival and we see no end for it. People gather by 6:30 p. m. and pray until 8 p. m. Some wonderful healings have been done. A severe case of malaria fever was instantly healed, and a sinner man was healed of a severe chest trouble he had had for years so he could not do his farming. Now he is plowing. Thanks be to the Lord. Do pray earnestly for this revival.—Josephine Walker Nesheim, Rt. 2, Milton, Fla., c/o L. L. Burnett.

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We have just closed a six-week revival in this community which was a wonderful success. Brother Grady N. May did the preaching under the anointing of the Spirit of the Lord. There was a great number saved and sanctified, and forty-seven filled with the wonderful Holy Ghost according to Acts 2:4. Thirty-four were baptized in water and thirty-three added to the Church of God. The church was set in order with twenty-two members before the revival closed and eleven more were added afterwards. I am so happy that my step-son and I were two who received the Holy Ghost and my husband was saved and sanctified. The whole county was stirred. The revival was talked all over the country, in the towns, and everywhere for miles around. Some folks were saved who had been members of other churches for years and said they had never been saved. We are preparing to build a church house, and I ask that you pray that the Lord will bless us. Our Sunday School averaged forty-eight the first time we met. Prayer meeting is held every Wednesday night, and Brother May preaches for us once a month as he is our pastor. We hold services now under some shade trees, but we intend to be in our church building by cold weather. I ask everybody to pray for us as we are new in the way. We praise God for sending Brother May our way for many lives and homes have been saved and blessed. The revival spirit is still among the people. Anyone wanting a revival will make no mistake in getting Brother May and his folks.—Mrs. Henry Walker, Rt. 1, Union, Miss.

Our revival starts July 18 with Brother L. J. Stone in charge. Pray that many souls will be saved and that our church will go over the top in Jesus' name.—Fred Allen, pastor, Scaly, N. C.

The gospel has never refused to go anywhere people want to carry it.



## THE PROPHETS, ANGELS AND CHRIST

(Continued from page 1)

### OBEDIENCE TO ANGELS REWARDED

We are reminded of Hagar. "And the angel of the Lord found her by a fountain of water in the wilderness . . . and he said, Hagar, . . . whence camest thou? and whither wilt thou go? and she said, I flee from the face of my mistress Sarai. And the angel of the Lord said unto her, Return to thy mistress . . . and . . . I will multiply thy seed exceedingly, that it shall not be numbered for multitude . . . And she called the name of the Lord (angel) that spake unto her, Thou God seest me . . . And Hagar bare Abram a son: and Abram called his son's name, . . . Ishmael," Genesis 16.

"These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations," Gen. 25:16.

Bear in mind that we are here attempting to feature the result of obedience to the word and message of the angels, and had Hagar ignored this angel no doubt the final outcome would have been less satisfactory to her.

### LOT'S FATE

"And there came two angels to Sodom at even, and Lot sat in the gate of Sodom . . . and when the morning arose, then the angels hastened Lot . . . and said, Escape for thy life . . . escape to the mountain lest thou be consumed . . . And Lot said, Oh not so; let me escape to this little city near by and my soul shall live, and he said unto him . . . Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore, the name of the city was called Zoar . . . Lot entered into Zoar. But the angel's bidding was, Look not behind thee, neither stay thou in all the plain, escape to the mountain." I am sure the future for Lot would have been more satisfactory if he had obeyed the angel's message more fully.

### MOSES

Heeds the voice of an angel and the final result was, the children of Israel delivered and a great nation born.

"Now Moses kept the flock of Jethro . . . and the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush," Exod. 3:1, 2.

### ELIJAH

Continues to walk in the counsel of angels after his great victory over King Ahab, and the prophets of Baal.

"And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat . . . and the angel of the Lord came again the second time, and touched

him, and said, Arise and eat, because the journey is too great for thee. And he arose and did eat and drink," I Kings 19:5-7.

And not so very much farther on "it came to pass, when the Lord would take up Elijah into heaven by a whirlwind," 2 Kings 2:1.

"Therefore we ought to give the more earnest heed to the things we hear for it is not an angel that speaketh but Jesus Christ the Son of God, who was made so much better than the angels, for unto which of the angels said He at any time, Thou art my son?"

### DANIEL

The great prophet of God walked in the counsel of angels.

"And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, that, behold, there stood before me as the appearance of a man, and I heard a man's voice between the banks of Ulai which called and said, Gabriel, make this man to understand the vision . . . and I Daniel fainted, and was sick certain days; afterwards I rose up, and did the king's business; and I was astonished at the vision but none understood it."

### THE SHEPHERDS

"Were abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone about them: . . . And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people . . . And suddenly there was with the angel a multitude of the heavenly host praising God." And they walked in the counsel of the angels and found in the city of David, a Savior, which is Christ the Lord, Luke 2.

### ZACHARIAS

And his wife, Elizabeth, "were both righteous before God . . . they had no child, . . . And it came to pass, that while he executed the priest's office . . . there appeared unto him an angel of the Lord . . . and . . . said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John . . . And Zacharias said unto the angel, Whereby shall I know this? . . . And the angel answering said unto him . . . Thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words," Luke 1.

If the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward, how shall we escape if we neglect, or ignore the word and message of Jesus Christ the Son of God, that de-

clares, and obedience to, makes possible our salvation and eternal redemption? Such a declaration harmonizes with the voice that thundered out of the cloud on the mount of transfiguration, "This is my beloved son; Hear him."

### CORNELIUS

Obedied the angel's message, thereby opened the door of salvation to the Gentiles. Though he was a good man and prayed to God always, devout and feared God with all his house, liberal with his means, a man of authority and high standing, a captain of a band of "station soldiers, one hundred, presumably, but that was not enough. He needed to hear the message of so great salvation that was spoken by the Lord Jesus Christ, and Paul declares "was confirmed unto us by them that heard him." By reason of much prayer on the part of Cornelius, he so to speak, piles his memorials up around the throne of God until He commissions an angel to go at once to Cornelius' side and tell him what he ought to do. The message delivered, and fully obeyed, immediately brought the Apostle Peter before the great audience of Gentiles, whose only theme was Jesus Christ, He is Lord of all . . . ordained of God to be the judge of the quick and dead. To him give all the prophets witness. Acts 10.

God, who at sundry times and in divers manners spake in times past unto the fathers by the prophets, hath in these last days spoken unto us by His Son. Therefore we ought to give the more earnest heed to the things which we have heard. For if obedience to the message of angels was compulsory in time past, how much more so the message of Jesus Christ at this time.

### Alabama State Convention

(Continued from page 1)

of subscriptions to the Evangel, which ran their total subscriptions to 1,121, theirs retaining first place in the states with a still greater margin. What are you other state overseers going to do about it—North Carolina? Georgia? Florida? and others? Is that the way you are going to let Brother Whittington and his faithful workers do you? I wish you would do something about it immediately. The Assembly is coming on. The year soon will close, but right now everyone should give three cheers for Alabama and breathe a prayer that God will continue to bless them.

Pray for Brother Whittington's health, as he shows considerable strain and fatigue under the load. You know he is like a Cadillac engine in a little Willys body, almost like a Super-Six in an Austin. God has graciously smiled on the work there, and you can expect a shout of victory from Alabama during the General Assembly. Do you plan to help them?

## TESTIMONIES

(Continued from page 13)

give us the victory in Jesus' name. My sister was saved, sanctified and baptized with the Holy Ghost the same year I was through my testimony, and thank God, she is also a worker for the Lord in the district church in Shenwood. My poor old mother and father are still in their starlight experience, so I ask everyone to help pray for them that they may be saved even at the last hour. May God bless you dear girls and boys that you may give Him thanks for your parents. Pray for me.—C. E. Bell, Jam., B. W. I.

—\*—  
GREENVILLE, S. C.—I praise the Lord for His goodness to me. I love Him with all my heart and I do want to live a life that will be pleasing to Him. I am saved, sanctified and filled with the precious Holy Ghost, but I have been very weak in my body for several years. During this time I have been under the care of seven physicians. I have been in the hospital twice and had one operation. The doctors said I had pellagra of the stomach and low blood pressure.

One year ago I got up one morning very weak and at that time I was taking lots of medicine, but it had failed me and I saw I could not stay up through the day and do my housework if the Lord did not help me. As I had my morning prayer I cried and begged God to strengthen me and as I got up and went on to my work it seemed as if someone went with me and was saying, "Can you not trust me a while? You have tried everything else and it has failed." I began to cry and walk the floor for I was afraid to say, Yes, Lord, I will trust you, for I was afraid I could not, but I got in such a condition until I said, "Yes, Lord, I will try," and oh, how the Lord did bless me. I threw all my medicine away and haven't taken a drop since. I gained thirty pounds and was feeling fine until about six weeks ago.

I began to go down in health and I got weaker and weaker until I had to go to bed and I was very sick. Some of our people and friends tried to get my husband to have a doctor but he told them he would not get one against my will. Our pastor, Brother Paulk, came and prayed for me, and several others, and the Lord touched my body. I thought I was all right and my husband went to work that night and the children all went to bed and I got worse. My limbs began drawing and I suffered so much. The next morning I was so weak I could hardly turn my head on my pillow and there were skims before my eyes. It looked like I had gone as far as I could and I said, "Lord, you know my heart, I do want to trust you." Our assistant pastor came and prayed for

me and the Lord wonderfully touched my body. Praise His sweet name! The skims left from before my eyes and my room looked so bright and I felt like a new person. I am up now and gaining strength every day. Please pray for me that I will soon be well and strong again so I can visit the sick and do what I can for my Savior. He has done so much for me.

We surely have a fine group of workers in our L. W. W. B. here at Woodside. They have a mind to work. The mill here has been running just two days a week and some said our circle would go dead, but during this time, which has been about two months, the circle gave \$20.00 on our church building and \$5.00 on missions and has helped lots of people who were sick and some who were out of work. It also visited the sick and had prayer with them. I praise the Lord for people like this to work with. We have so much to be thankful for. We have a nice church, the largest one in this city, and a faithful pastor and assistant pastor and their good families.

Pray much for us.—Mrs. J. A. Cason, 16 Spring St., Woodside.

## REVIVAL

We have just closed a three weeks' revival with Brother E. W. Williams, state overseer of North Carolina, and Brother George Lemons of Tampa, Fla., doing the preaching. Twenty souls were saved and sixteen filled with the Holy Ghost. Thank the Lord, I was one of that number. The outpouring of the Holy Ghost was upon us in a mighty way. We all learned to love Brother Lemons as a father in the Lord. His messages of love and admonition went to our hearts. We thank God for the two Harris sisters, Louise and Lucy of Miami, and for Sisters Darlene Williams of North Carolina and La Vera Kerce of this city, who rendered special singing and music. Please pray for us at Lakeland that we will do our part in the great vineyard.—Dan Thompson, Lakeland, Fla.

## MISSIONS

(Continued from page 6)

costal showers. Just think, these people all come at about eleven o'clock and worship through until three or four, then go home and eat, and some walk quite a long way, so they do not have Sunday night service. They sit right on the floor and don't move about unless, of course, moved by the Holy Ghost.

One night in Cleveland as I led the song "At the Cross," I said, "I hope to hear that in another tongue some day." Sure enough, the first Monday night we were here we attended a prayer meeting, and what? the second song they sang was "At the Cross." I joined with

them in song and rejoicing.

Well, we miss all of you, but we feel we are in God's will so pray that we'll be a blessing and not think of the sacrifice of being away from loved ones.

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